

**TRANSFER OF OWNERSHIP  
OF DEVELOPER INSTALLED MAINS**

BY VIRTUE OF THIS DOCUMENT, THE UNDERSIGNED DOES SELL, CONVEY, COVENANT AND ASSIGN ALL RIGHTS, INTEREST AND OWNERSHIP OF WATER MAINS AND APPURTENANCES INSTALLED AT

\_\_\_\_\_ (Project Name)

\_\_\_\_\_ (Location)

AS NOTED BY THE AS BUILT DRAWINGS AND PER THE MATERIALS LISTED ON THE "FINAL ACTUAL COST FORM" WHICH REFLECTS A TOTAL COST FOR MATERIALS AND INSTALLATION OF \$ \_\_\_\_\_ TO INDIANA AMERICAN WATER, TOGETHER WITH A ONE-YEAR WARRANTY BY THE UNDERSIGNED FOR THE MATERIALS AND WORKMANSHIP FOR SUCH WATER MAINS AND APPURTENANCES.

**DEVELOPERS CERTIFICATION**

I certify that no advances or contributions for the construction of the water mains and appurtenances have been made by the owners of any lots being served by these facilities, and there are no agreements which might result in claims that all or some part of the cost of the installed water mains and appurtenances have been contributed by any such person.

It is mutually understood and agreed that the undersigned warrants that good and merchantable title to the water mains and appurtenances is vested in Developer, free and clear of all liens and/or encumbrances. If any lien shall be filed or encumbrance asserted against the water mains and appurtenances, Developer, upon demand by Indiana American Water shall cause the lien or encumbrance to be satisfied and released at Developer's expense. If Developer fails to satisfy and release any lien or encumbrance against the water mains and appurtenances, Indiana American Water may withhold any refunds due Developer under the agreement for water main extension associated with the above water mains and appurtenances up to the amount of such lien or encumbrance and discharge costs. Indiana American Water may then apply such refunds to satisfy and release any such lien or encumbrance.

The Title to all facilities having been vested in Indiana American Water, all responsibility for repair and maintenance of such facilities shall be borne by Indiana American Water, subject to the above one-year warranty, provided that any construction warranties received by this Developer in connection with the installation thereof shall automatically be assigned to Indiana American Water (utility owning) for its benefit.

It is mutually understood and agreed that Indiana American Water is a public utility and that its rights and obligations hereunder shall be subject to all applicable orders and rules and regulations of the Indiana Utility Regulatory Commission or other regulatory authorities as may have jurisdiction and accordingly, applies to the operation, maintenance and ownership of these and all facilities described above.

(Corporate Seal Affixed)

Signature \_\_\_\_\_ Date \_\_\_\_\_

STATE OF INDIANA )  
 ) SS:  
COUNTY OF \_\_\_\_\_ )

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, personally appeared

\_\_\_\_\_ and acknowledged the execution of the foregoing Transfer of Ownership.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Name (Typed or Printed)

My Commission Expires: \_\_\_\_\_  
Revised: 8/20/12

\_\_\_\_\_ County of Residence

**ESTIMATED COST FORM**  
DEVELOPER INSTALLED MAINS

Project Name: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

**\*Material and labor cost included in each item.**

**\*Pipe cost also includes:**

\*All fittings including

\*Disinfection and pressure testing

\*Final grading and seeding

\*Bores, backfill material and asphalt repairs

| ITEM DESCRIPTION  | QUANTITY | PRICE | /UNIT | TOTAL COST |
|---|----------|-------|-------|------------|
| <b>DR14, C-900 PVC OR POLY PIPE</b>                       |          |       |       |            |
| 3" PVC OR POLY & APPURTENANCE                             |          |       | /FT.  | \$ -       |
| 4" PVC OR POLY & APPURTENANCE                             |          |       | /FT.  | \$ -       |
| 6" PVC OR POLY & APPURTENANCE                             |          |       | /FT.  | \$ -       |
| 8" PVC OR POLY & APPURTENANCE                             |          |       | /FT.  | \$ -       |
| 12" PVC OR POLY & APPURTENANCE                            |          |       |       |            |
| <b>CLASS 50 DUCTILE IRON PIPE (OR PRESSURE CLASS 350)</b> |          |       |       |            |
| 6" DUCTILE IRON PIPE & APPURTENANCE                       |          |       | /FT.  | \$ -       |
| 8" DUCTILE IRON PIPE & APPURTENANCE                       |          |       | /FT.  | \$ -       |
| 12" DUCTILE IRON PIPE & APPURTENANCE                      |          |       | /FT.  | \$ -       |
| 16" DUCTILE IRON PIPE & APPURTENANCE                      |          |       |       |            |
| <b>VALVES</b>   |          |       |       |            |
| 4" GATE VALVE & BOX                                       |          |       | /EA.  | \$ -       |
| 6" GATE VALVE & BOX                                       |          |       | /EA.  | \$ -       |
| 8" GATE VALVE & BOX                                       |          |       | /EA.  | \$ -       |
| 12" GATE VALVE & BOX                                      |          |       | /EA.  | \$ -       |
| 16" BUTTERFLY VALVE & BOX                                 |          |       |       |            |
| <b>TAPPING SLEEVES AND VALVES W/ BOX</b>                  |          |       |       |            |
| " X " TAPPING SLEEVE & " VALVE W/BOX                      |          |       | /EA.  | \$ -       |
| " VALVE BOX   |          |       | /EA.  | \$ -       |
| " X " TAPPING SLEEVE & " VALVE W/BOX                      |          |       | /EA.  | \$ -       |
| " VALVE BOX   |          |       | /EA.  | \$ -       |
| <b>FIRE HYDRANTS</b>                                      |          |       |       |            |
| FIRE HYDRANT 5 1/4 V.O. W/3 NOZZLES                       |          |       | /EA.  | \$ -       |
| 6" HYDRANT GATE VALVE & BOX                               |          |       | /EA.  | \$ -       |
| HYDRANT LATERAL   |          |       | /EA.  | \$ -       |
| <b>FLUSING OUTLETS</b>                                    |          |       |       |            |
|   |          |       | /EA.  | \$ -       |
| <b>RETIRAL</b>  |          |       |       |            |
|   |          |       | /EA.  | \$ -       |
| <b>TOTAL COST</b>   |          |       |       | \$ -       |

Rev 6/08



**Indiana American Water Company Water Main Extension Application**  
**Fire Department Review/Sign-off Sheet**

Project Name: \_\_\_\_\_

Reviewed Revision Date: \_\_\_\_\_

I hereby confirm that the \_\_\_\_\_ has reviewed the Water Main Extension Plans and is in agreement with the hydrant spacing, placement, and the overall design. I understand that the plans have already been reviewed by Indiana American Water Company (INAWC) and that the developer and their contractor will install the water mains and auxiliary facilities per project plan design, as dated above.

Additional Comments:

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Fire Department: \_\_\_\_\_

Reviewer: \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_